



## **DEPARTMENT OF PATHOLOGY**

### **M. P. SHAH GOVERNMENT MEDICAL COLLEGE, JAMNAGAR GUJARAT**

#### **CME on Update in thyroid pathology**

Date: 2<sup>nd</sup> and 3<sup>rd</sup> September 2017

Venue: AUDITORIUM, M.P. Shah Govt. Medical College, Jamnagar

*This CME aims to reinforce various Modalities in the diagnosis of Thyroid lesions.*

*Let's enhance our knowledge by Lectures, Slide Seminars and case discussion by various experienced faculties. A wide range of topics and pitfall in diagnosis of thyroid lesions will be discussed. This CME will be benefited to Post Graduate Students and practicing Pathologists and Faculties. We welcome one and all. A Continuing Medical Education (CME) Programme has been organized on 2<sup>nd</sup> and 3<sup>rd</sup> September 2017.*

No.	Time	Topics	Speakers
<b>2/9/2017</b>			
1.	<b>2:30-3:00 PM</b>	<b>Registration</b>	
2.	3:00-3:45 PM	Immune mediated thyroid lesions and clinic-pathologic correlation of TFT	Dr. Varsha Dhume
3.	3:45-4:30 PM	Grossing technique of Thyroid specimens	Dr. Asawari Patil
4	<b>4:30-5.00 PM</b>	<b>Tea Break</b>	
5.	5:00-5:45 PM	Cyto-pathologic approach to diagnosis of STN with follicular pattern	Dr. Varsha Dhume
6.	5:45- 6:30PM	Gray zone areas of TBS Of Thyroid cytopathology	Dr. Shubhada Kane Dr. Asawari Patil
7.	6:30-7.15PM	Pitfalls in diagnosis of differentiated thyroid cancer	Dr. Asawari Patil
8.	7.15- 8.00 PM	Diagnostic challenges in Non-differentiated thyroid cancer	Dr. Shubhada Kane
9.	<b>8 pm onwards</b>	<b>Dinner</b>	
<b>3/9/2017</b>			
10.	<b>8:30-9:00AM</b>	<b>Breakfast</b>	
11.	9:00-9:45AM	Role of molecular pathology in thyroid cancer	Dr. Shubhada Kane
12.	10:00-AM	Quiz	Dr. P.M. Santwani

## **GUIDELINES FOR POSTER PRESENTATION**

This CME will provide opportunity for Poster presentation. The poster must be related to Thyroid Pathology. Abstract must be detailed in 250 words to include Introduction, materials & Methods, Result with conclusion in Times New Roman, 12 Font size. The Name of presenting author along with designation and institutional affiliation shall be outlined. Postgraduates submitting abstract shall furnish supporting letter from Head of Department.

Poster size must be **4.0 ft length x 3.0 ft. Width,**

Send the abstract in word document format to- **mpsgmcpaath@gmail.com.**

Last date of abstract submission is **25/8/2017.**

### **REGISTRATION FEE:-**

Rs. 1000/- before **25/08/2017**

Rs.1500/- after 25/08/2017 **or** Spot Registration.

Cash/Multicity cheque in favour of **"PATHOCON JAMNAGAR"**

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**2<sup>nd</sup> & 3<sup>rd</sup> September 2017**

**REGISTRATION FORM**

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Official Address:

\_\_\_\_\_

State: \_\_\_\_\_ City: \_\_\_\_\_

Payment by Cheque/DD number \_\_\_\_\_ Date \_\_\_\_\_

Bank Name \_\_\_\_\_

E-mail ID: \_\_\_\_\_

Mobile no: \_\_\_\_\_

Signature of the Delegate